



# RIVERSIDE COUNTY PLANNING DEPARTMENT

*John Hildebrand  
Planning Director*

## DEVELOPMENT ADVISORY COMMITTEE (“DAC”) INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: June 8, 2023

**TO:**

Geology  
Paleontology  
Biology  
Cultural  
Park and Open Space Planning Trails  
WQMP Transportation  
Traffic Study Transportation  
Grading Transportation

LSCP Landscape Transportation  
Building & Safety – Plan Check  
Environmental Health Dept.  
Fire Marshal (Riverside)  
Flood Control  
Riv. Co. Waste Resources Management Dept.  
Board of Supervisors - Supervisor: Jeffries  
Planning Commissioner: Awad

Eastern Municipal Water District (EMWD)  
Southern California Edison Co. (SCE)  
Southern California Gas Co.  
Perris Sphere of Influence  
School District (S): Val Verde Unified

**PLOT PLAN NO. 230019 (PPT230019)** - Applicant: Alexander Valencia – Engineer/Representative – Patrick Hsu – First Supervisorial District – North Perris District Zoning Area – Mead Valley Area Plan – Commercial Retail (CR) – 0.91 Acres – Location: North of Cajalco Road, South of Marquez Road, East of Nacomás Court, and West of Seaton Avenue – Zoning: Scenic Highway Commercial (C-P-S) – **REQUEST:** Plot Plan for three (3) enclosed carports for bagged and bailed grain storage business. Carport A – (80'x25'x10) shall serve as a bagged feed storage for employees only/enclosed on the north side. Carport B – (60'x30'x16') for bagged feed storage, enclosure will be on the north and west side of structure. Carport C – (60'x30'x18) center with 30'x60'x15' will serve as storage for bulk grain with enclosure on the north side and east side. APNs: 317-050-038 Project planner: Blanca Bernardino, (951) 955-6503 or [BBernardino@rivco.org](mailto:BBernardino@rivco.org) **BBID: 725-210-310**

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

PLEASE PRINT NAME AND TITLE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

*If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.*



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**DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:**  
A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Land Management System (LMS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the LMS routing on or before the above date. This case is scheduled for a **DAC meeting on June 22, 2023**. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

Any questions regarding this project, should be directed to Blanca Bernardino, Project Planner at (951) 955-6503, or e-mail at BBernardino@rivco.org / MAILSTOP #: 1070

Public Hearing Path:    Administrative Action:     DH:     PC:     BOS:

COMMENTS:

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

PLEASE PRINT NAME AND TITLE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

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