



RIVERSIDE COUNTY PLANNING DEPARTMENT

John Hildebrand
Planning Director

DEVELOPMENT ADVISORY COMMITTEE (“DAC”) SECOND CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: June 30, 2021

TO:

Riv. Co. Transportation Dept.
Riv. Co. Environmental Health Dept.
Riv. Co. Fire Department (Riv. Office)
Riv. Co. Building & Safety – Grading

Riv. Co. Building & Safety – Plan Check
P.D. Environmental Programs Division
Riv. Co. Trans. Dept. – Landscape Section
P.D. Archaeology Section

Board of Supervisors - Supervisor: Kevin Jeffries
Planning Commissioner: Carl Bruce Shaffer

PUBLIC USE PERMIT NO. 210002 – 2nd Submittal – (CEQ210003) – Applicant: Birkin Construction, LLC. c/o Robert Ritner and Richard Chou – Engineer/Representative: Creative Design Associates, Inc. c/o Kenneth Pang – First Supervisorial District – Woodcrest Zoning District – Lake Mathews/Woodcrest Area Plan: Rural Community: Very Low Density Residential (RC: VLDR) and Open Space: Conservation (OS: C) – Location: North of Markham Street, South of Landin Lane, East of Cole Avenue, and West of Barton Street – 30.00 Net Acres – Zoning: Rural Agricultural – 1 Acre Minimum (R-A-1) and Controlled Development Acres – 10 Acres Minimum (W-2-10) – **REQUEST:** Public Use Permit No. 210002 is a proposal to construct a temple facility totaling 53,466 sqft and consisting of the follow buildings: a 4,566 sqft exhibition building with reception area and restrooms attached; a 5,448 sqft main prayer hall; a two-story 11,918 sqft auditorium; two 2,298 sqft meeting room buildings; a 3,515 sqft facility office building; a 9,792 sqft Sunday school building with rooms for kindergarten, primary, middle, and adults; a 8,011 sqft dining hall(s) with a kitchen and attached laundry room; a 1,854 sqft library building; and a 3,216 sqft ensuite building consisting of 6 bedrooms and kitchen. The project proposes 248 parking spaces, including 10 for disabled persons and 15 for electric vehicles. The eastern portion of the proposed project site is within a Conservation area and would not be disturbed. – APN: 266-320-025. – Related Case(s) PAR190066, COC06305.

BBID: 682-082-204

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

If you do not include this transmittal in your response, please include a reference to the case number and project planner’s name. Thank you.



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Planning Director*

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:
A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Land Management System (LMS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the LMS routing on or before the above date. This case is scheduled for a **DAC internal review on July 29, 2021.** Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

Any questions regarding this project, should be directed to Tim Wheeler, Project Planner at (951) 955-6060, or e-mail at twheeler@rivco.org / MAILSTOP #: 1070

Public Hearing Path: Administrative Action: DH: PC: BOS:

COMMENTS:

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

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