



RIVERSIDE COUNTY PLANNING DEPARTMENT

Charissa Leach, P.E.
Assistant TLMA Director

DEVELOPMENT ADVISORY COMMITTEE (“DAC”) INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: July 10, 2018

TO:

Riv. Co. Transportation Dept.
Riv. Co. Environmental Health Dept.
Riverside County Flood Control
Riv. Co. Fire Department (Riv. Office)
Riv. Co. Building & Safety – Grading
Riv. Co. Building & Safety – Plan Check
P.D. Environmental Programs Division
Southern California Edison Co. (SCE)
Southern California Gas Co.

P.D. Geology Section
Riv. Co. Trans. Dept. – Landscape Section
P.D. Archaeology Section
Riv. Co. Surveyor
Riverside Transit Agency
Riv. Co. Sheriff’s Dept.
Riv. Co. Waste Resources Management Dept.
South Coast Air Quality Management District

Board of Supervisors - Supervisor: 1st District-
Jeffries
Planning Commissioner: 1st District- Shaffer
City of Lake Elsinore Sphere of Influence
Lake Elsinore Unified School District
Western Municipal Water District (WMWD)

CHANGE OF ZONE NO.1800015, and TENTATIVE TRACT MAP MAP NO. 37531 – CEQ180056 –
Applicant: Matlock Associates – First Supervisorial District – Lakeland Village Zoning District – Elsinore Area Plan: Community Development: Mixed Use Area (CD: MUA) – Location: Northerly of Cottrell Blvd., southerly of Grand Avenue, easterly of Maiden Lane, and westerly of Blackwell Road. – 7.05 Gross Acres – Zoning: General Commercial (C-1/C-P) – **REQUEST:** The project proposes a **Change of Zone**, from General Commercial (C-1/C-P), to General Residential (R-3). The **Tentative Tract Map** proposes a Schedule B subdivision of 7.05 acres into two (2) parcels. Parcel one will be a 5.15 acre parcel, which proposes 48 condominium units, and includes 41 parking spaces. Parcel two will be a 1.90 acre remainder lot. Related Cases: CZ1800015, TTM37531. APN: 381-252-003. BBID: 603-486-494

Any questions regarding this project, should be directed to Desiree Bowdan, Project Planner at (951) 955-8254, or e-mail at dbowdan@rivco.org / MAILSTOP #: 1070

Public Hearing Path: Administrative Action: DH: PC: BOS:

COMMENTS: