

Seaton Avenue & Caljaco Road Riverside County, California

Pre-Application Review
Category III

10 December 2020

BUILDING

2019 CALIFORNIA BUILDING CODE
MECHANICAL

2019 CALIFORNIA MECHANICAL CODE
FLUMBING

2019 CALIFORNIA BUILDING CODE
FIER

2019 CALIFORNIA BUILDING
FIER

2019 CALIFORNIA BUILDING CODE, CH. 11B ALL CONSTRUCTION SHALL CONFORM WITH ALL APPLICABLE LOCAL STATE AND FEDERAL CODES REGULATION AND LAWS, INCLUDING, BUT NOT LIMITED TO: APPLICABLE CODES MIS PROJECT VOCES NOT CONTAIN

MIS PROJECT VOCES NOT CONTAIN

FLAMMALE OR COMBUSTIEL L'OUIS DE MASTE OIL

LOW, MODERNE LE UDIES CET WASTE OIL

LOW, MODERNE LE UDIES CET VOCES NE CET L'OUIS CET L'OUI A FIRE APPARATUS ACCESS LANE AROUND THE BUILDING WILL BE MAINTAINED AT ALL TIMES, GATES WILL INCLUDE KNOX PADLOCK TO PROVIDE FIRE DEPARTMENT ACCESS. AUTOMOBILE PARKING IS PROVIDED AT THE WEST SIDE OF THE SITE. NEAREST TO SEATON AVENUE, NORTH SIDE OF SITE NEAREST TO CALJACO ROAD, AND AT THE SOUTH SIDE OF THE SITE. THIS DEVELOPMENT CONSISTS OF A 385,046 S.F. WARREHOUSE BUILDING, INCLUDING 10,000 S.F. OF ACCESSORY OFFICE: TRASH AND RECYCLING BINS WILL BE CONTINUED WITHIN A TRASH REVICUSING CONSTRUCTED OF CONCRETE WITH STEEL GATES TO SCREEN BINS FROM VIEW. EXISTING LAND USE: ACCESSOR'S PARCEL #: PROPOSED IMPROVEMENT SCHEDULE PER COUNTY ORDINANCE 460. DESCRIPTION OF WORK: SPECIFIC PLAN: ⊱ B 317-140-044, 317-140-045, 317-140-046, 317-140-028, 317-140-004, 317-140-005, 317-140-019 & 317-140-020 NOT IN SPECIFIC PLAN A-1-1, R-A-1 LANDSCAPE REQUIRED: (15% of net area) PARKING REQUIRED WAREHOUSE 355,046 sf. (1/2000 sf) OFFICE 10,000 sf. (1/250 sf) SITE COVERAGE: (on net area) NET LOT AREA: LANDSCAPE PROVIDED: GROSS LOT AREA PARKING PROVIDED: STANDARD: HANDICAP ACCESSIBLE: WAREHOUSE: OFFICE: 729,647 sf +/- 16.75 acres 109,448 sf 109,975 sf 365,046 sf 355,046 sf 10,000 sf 50.0 % OWNER / APPLICANT CIVIL ENGINEER PROJECT TEAM ANDSCAPE ARCHITECT ARCHITECT CARLILE COATSWORTH ARCHITECTS, INC. 19800 MACARTHUR BOULEVARD, SUITE 300 IRVINE, CA 92612 PHONE: [949] 823-1930 jamisp@carchitects.com SCOTT PETERSON LANDSCAPE ARCHITECT, INC SB83 VIA RANCHEROS WAY FALLBROOK, CA 98028 PHONE: (760) 842-8983 scott@splainc.com VICINITY MAP

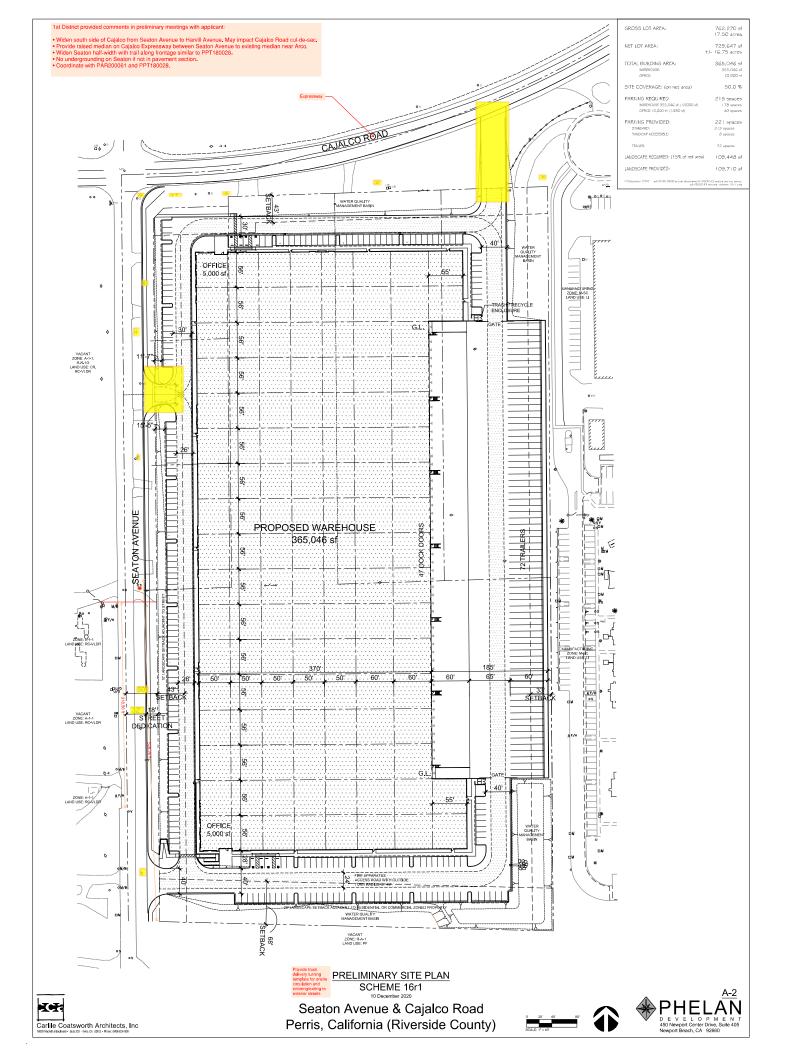


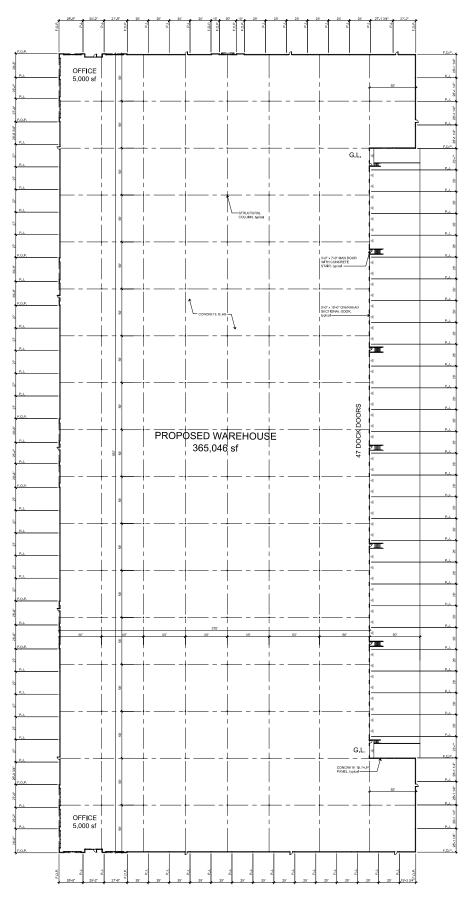
SHEET INDEX

COVER SHEET
PRELIMINARY SITE PLAN
FLOOR PLAN
EXTERIOR ELEVATIONS

TITLE SHEET
PRELIMINARY GRADING PLAN
PRELIMINARY GRADING PLAN



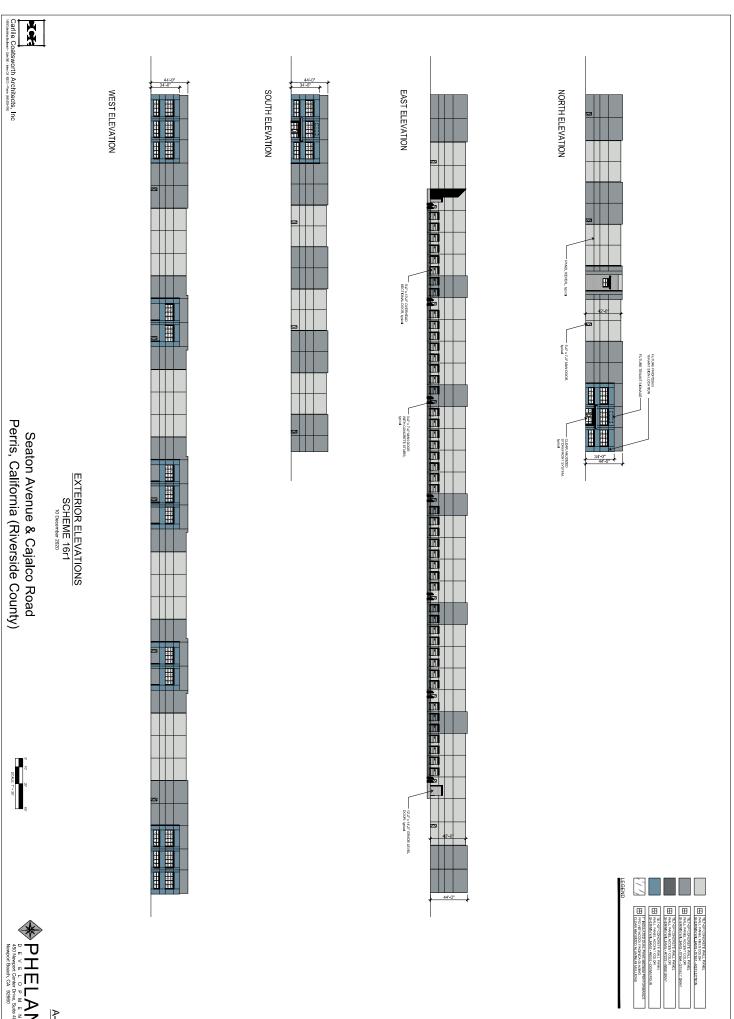




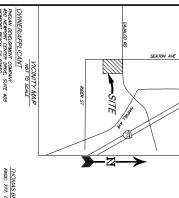












PRELIMINARY GRADING PLAN IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA. SEATON INDUSTRIAL

LEGAL DESCRIPTION

DECEMBER 2020

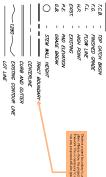


SOH & ASSOCIATES, INC 27363 VIA INDUSTRIA TEMECULA, CA 92590 VOICE: (951) 683-3691 FAX: (951) 788-2314

NGINEER

OPOGRAPHY SOURCE ERM. PHOTOGRAMMETRY PERFORMED BY: RROWHEND MAPPING HONE- (909) 889-2420

PHELAN DEVELOPMENT COMPANY 450 NEWPORT CENTER DRIVE, SUITE 405 NEWPORT BEACH, CA 92660 PHONE: (949) 720–8050



UTILITY PURVEYORS
WATER EASTER CUT: 14,925 C.Y. FILL: 14,925 C.Y.

CARLLE CONTSWORTH ARCHITECTS, INC. 18600 MACARTHUR BLVD, SUITE 300 RVINE, CA 92612 VOICE: (949) 981–1930

SHEET INDEX
SHEET 1: THE SHEET
SHEET 2: PRELIMINARY ORIJING PLAN
SHEET 3: PRELIMINARY GRUING PLAN
SHEET 4: SECTIONS AND DETAILS

LEGEND

RCHITECT

PARKING INFO
PARKING REQUIRED:
PARKING PROVIDED:
TRAILER PARKING:

218 SPACES 221 SPACES 72 SPACES

J_K_ _ store

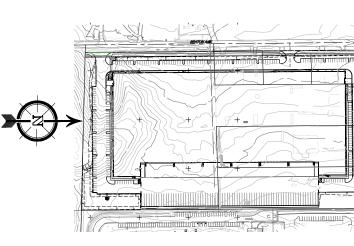
SITE AREA: 762,270 S.F. (17.50 AC.)
NET AREA: 729,647 S.F. (16.75 AC.)
BUILDING AREA: 365,046 S.F.

PROJECT DATA

"EMA FLOOD ZONE DESIGNATION DUTSIDE FLOODPLAIN, REVIEW NOT REQUIRED

HAZARDOUS MATERIALS

COMMUNITY FACILITIES DISTRICT SITE IS NOT WITHIN A COMMUNITY FACILITIES DISTRICT



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CONSTRUCTION NOTES:

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 CONSTRUCT PACE STEAM FRANCE SUFFACE MATERIALS PER ARCH, PLANS)

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MARK BY DATE

REVISIONS

WORK CONTAINED WITHIN THESE PLANS
SHALL NOT COMMENCE UNTIL AN
ENCROACHMENT PERMIT AND/OR A
GRADING PERMIT HAS BEEN ISSUED.





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A.C.E. NO.		TEL: (951) 683-3691 FAX (951) 788-2314	27363 VA INDUSTRIA TEMECULA, CA 92590	SDH AND ASSOCIATES INC.	
90433					

LIMMAN CONTRACTORY. LIMMAN CO	CONCULIABLE
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SCALE: H: 1"=120" N

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TITLE SHEET	SEATON INDUSTRIAL	PRELIMINARY GRADING PLAY
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COUNTY FILE NO. 1 OF 3 SHTS

