



RIVERSIDE COUNTY  
PLANNING DEPARTMENT

John Hildebrand  
Planning Director

DEVELOPMENT ADVISORY COMMITTEE (“DAC”)  
INITIAL CASE TRANSMITTAL  
RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE  
PO Box 1409  
Riverside, 92502-1409

DATE: August 24, 2022

TO:

Geology  
Paleontology  
Biology  
Cultural  
Park and Open Space Planning Trails

WQMP Transportation  
Traffic Study Transportation  
Grading Transportation  
LSCP Landscape Transportation  
Environmental Health Dept.

Fire Marshal (Riverside)  
Riv. Co. Waste Resources Management Dept.  
Board of Supervisors - Supervisor: Jeffries  
Planning Commissioner: Awad

**PRE-APPLICATION REVIEW NO. 220055** – Applicant: Mitch Adkison – Representative: Adkan Engineers – First Supervisorial District – Lake Mathews Zoning District – Lake Mathews/Woodcrest Area Plan: Rural Community: Low Density Residential (RC: LDR) and Rural Community: Very Low Density Residential (RC:VLDR) – Location: north of El Sobrante Road, east of McAllister Street, south of Travertine Drive – Zoning: Light Agriculture, ten-acre minimum (A-1-10) – 49.5 acres – **REQUEST:** A preliminary application review for the subdivision of 95.96 acres into 178 single-family residential lots, 4 open space and drainage lots, and one remainder parcel. APNs: 270-070-005, 270-070-006, 270-070-007, 270-160-005.

**BBID:440-377-301**

**DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:**

A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Land Management System (LMS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the LMS routing on or before the above date. This case is scheduled for a **DAC meeting on September 1, 2022**. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

PLEASE PRINT NAME AND TITLE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

*If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.*



RIVERSIDE COUNTY  

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*John Hildebrand*  
*Planning Director*

Any questions regarding this project, should be directed to Russell Brady, Project Planner at (951) 955-3025, or e-mail at [rbrady@rivco.org](mailto:rbrady@rivco.org) / MAILSTOP #: 1070

Public Hearing Path:    Administrative Action:     DH:     PC:     BOS:

COMMENTS:

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

PLEASE PRINT NAME AND TITLE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

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