



RIVERSIDE COUNTY PLANNING DEPARTMENT

*John Hildebrand
Planning Director*

DEVELOPMENT ADVISORY COMMITTEE (“DAC”) INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: May 16, 2022

TO:

Geology
Paleontology
Biology
Cultural
Park and Open Space Planning Trails
WQMP Transportation

Traffic Study Transportation
Grading Transportation
Building & Safety – Plan Check
Environmental Health Dept.
Riv. Co. Waste Resources Management Dept.
Board of Supervisors - Supervisor: Jeffries

Planning Commissioner: Awad
Fire Marshal (Palm Desert)
South Coast Air Quality Management District
Colorado River Water Quality Control Board

PRE-APPLICATION REVIEW NO. 220024 – Applicant: Hillwood – Representative: Albert A. Webb Associates – First Supervisorial District – North Perris Zoning Area – Mead Valley Area Plan: Community Development: Commercial Retail (CD:CR) and Rural Community: Very Low Density Residential (RC:VLDR) – Location: south of Cajalco Road, west of Seaton Avenue, east of Decker Road, north of Rider Street – Zoning: Light Agriculture, one-acre minimum (A-1-1), Rural Residential, ½-acre minimum (R-R-1/2) – 49.5 acres – **REQUEST:** A preliminary application review for the development of a 1,000,710 square foot warehouse/distribution/manufacturing building and two soccer fields with restroom concession stand with separate parking area on 49.5 acres. APNs: 317-080-003, 317-080-004, 317-080-005, 317-080-006, 317-080-007, 317-080-008, 317-080-013, 317-080-014, 317-080-019, 317-080-020, 317-080-021, 317-080-022, 317-080-023, 317-080-027, 317-080-028, 317-080-029. **BBID: 145-435-515**

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:
A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Land Management System (LMS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the LMS routing on or before the above date. This case is scheduled for a **DAC meeting on May 26, 2022**. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



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Any questions regarding this project, should be directed to Russell Brady, Project Planner at (951) 955-3025, or e-mail at rbrady@rivco.org / MAILSTOP #: 1070

Public Hearing Path: Administrative Action: DH: PC: BOS:

COMMENTS:

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

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