



RIVERSIDE COUNTY PLANNING DEPARTMENT

John Hildebrand
Planning Director

DEVELOPMENT ADVISORY COMMITTEE (“DAC”) INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: May 26, 2022

TO:

Geology
Paleontology
Biology
Cultural
Park and Open Space Planning Trails
Traffic Study Transportation

Grading Transportation
LSCP Landscape Transportation
Code Enforcement
Fire Marshal (Riverside)
Board of Supervisors - Supervisor: Jeffries
Planning Commissioner: Awad

CALTRANS District # 8
Lake Elsinore Sphere of Influence

PRE-APPLICATION REVIEW NO. 220017 - EA N/A – Applicant: Gene Miller, Owner – Representative: Leonard Fowler - First Supervisorial District – Elsinore Area Plan – Canyon Lake District – General Plan: Rural: Rural Mountainous (R: RM) – Zoning: Rural Residential (R-R) – Location: north of Claire Rd, west of Penny Pl, south of Hyatt Rd – 9.28 acres – **REQUEST: PRE-APPLICATION REVIEW FOR PROPOSED SCHEDULE "H" SUBDIVISION OF 10 ACRES INTO FOUR (4) 2 1/2 ACRE PARCELS.** APN 349-330-007. **BBID: 532-518-707**

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:
A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Land Management System (LMS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the LMS routing on or before the above date. This case is scheduled for a **DAC internal review on June 2, 2022.** Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

Any questions regarding this project, should be directed to Calora Boyd, Project Planner at (951) 955-6035, or e-mail at cboyd2@rivco.org / MAILSTOP #: 1070

Public Hearing Path: Administrative Action: DH: PC: BOS:

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



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COMMENTS:

DATE: _____ SIGNATURE: _____

PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

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