

PLANNING DEPARTMENT

John Hildebrand Planning Director

DEVELOPMENT ADVISORY COMMITTEE ("DAC") INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: May 26, 2022

TO:

Geology
Paleontology
Biology
Cultural
Park and Open Space Planning Trails
WQMP Transportation
Traffic Study Transportation
Grading Transportation

LSCP Landscape Transportation
Code Enforcement
Building & Safety – Plan Check
Environmental Health Dept.
Fire Marshal (Riverside)
Riv. Co. Sheriff's Department
Riv. Co. Waste Resources Management Dept.

Board of Supervisors - Supervisor: Jeffries – 1st District
Planning Commissioner: Shaffer – 1st District
Western Municipal Water District
Southern California Edison Co.
Southern California Gas Co.
City of Lake Elsinore Sphere of Influence

CONDITIONAL USE PERMIT NO. 220013 – (CEQ220037) – Applicant: Ruth Mumford – Representative: Allison Margolin – First Supervisorial District – Lakeland Village Zoning District – Elsinore Area Plan – Lakeland Village Policy Area – Community Development: Commercial Retail (CD:CR) – Location: north of Raley Avenue, east of Baldwin Boulevard, south of Grand Avenue, and west of Walls Street – 0.19 acres – Zoning: General Commercial (C-1/C-P) – **REQUEST:** Conditional Use Permit No. 220013 is a proposal to construct a two-story, 1,017 sq.ft. structure to operate as a Commercial Cannabis Microbusiness. The current project scope includes cultivation, distribution, manufacturing, and retail, and is proposed to operate between 6 a.m. and 10 p.m. The first-floor layout would consist of 500 sq.ft. of distribution and 500 sq.ft. of delivery. The second-floor layout would consist of 700 sq.ft. of cultivation and 300 sq.ft. of manufacturing. – APN: 383-121-002 & -003 – Project Planner: Kathleen Mitchell at 951-955-6836 or email at kmitchell@rivco.org. **BBID: 657-446-132**

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:

A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Land Management System (LMS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the LMS routing on or before the above date. This case is scheduled for a <u>DAC meeting on June 2, 2022</u>. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

DATE: 5/23/2022

PLEASE PRINT NAME AND TITLE: Kathleen Mitchell, Project Planner

TELEPHONE: 951-955-6836

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



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| Any questions regarding this project, should be directed to Kathleen Mitchell, Project Planner at (951) 955-6836, or e-mail at kmitchell@rivco.org/ MAILSTOP #: 1070 | | | | |
|--|------------------------|-------|-------|--------|
| Public Hearing Path: | Administrative Action: | DH: 🗌 | PC: 🖂 | BOS: ⊠ |
| COMMENTS: | | | | |

DATE: <u>5/23/2022</u>

PLEASE PRINT NAME AND TITLE: Kathleen Mitchell, Project Planner

TELEPHONE: <u>951-955-6836</u>

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.