

RIVERSIDE COUNTY
PLANNING DEPARTMENT

Charissa Leach, P.E.
Assistant TLMA Director

DEVELOPMENT ADVISORY COMMITTEE ("DAC")
INITIAL CASE TRANSMITTAL
RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE
PO Box 1409
Riverside, 92502-1409

DATE: March 28, 2019

TO:

Riv. Co. Transportation Dept.	P.D. Geology Section	City of Riverside Sphere of Influence
Riv. Co. Environmental Health Dept.	Riv. Co. Trans. Dept. – Landscape Section	
Riv. Co. Fire Department (Riv. Office)	P.D. Archaeology Section	
Riv. Co. Building & Safety – Grading	Riv. Co. Waste Resources Management Dept.	
Riv. Co. Building & Safety – Plan Check	Riv. Co. Airport Land Use Commission	
Riv. Co. Regional Parks & Open Space	Board of Supervisors - Supervisor: Jeffries	
P.D. Environmental Programs Division	Planning Commissioner: Bruce Shaffer	

PRE-APPLICATION REVIEW NO. 190010 – Applicant: CJC Designs, Inc. c/o Fred Cohen – Engineer/Representative: Adkan Engineers c/o Mitch Adkison – First Supervisorial District – Woodcrest Zoning District – Lake Mathews/Woodcrest Area Plan: Community Development: Commercial Retail (CD: CR) – Location: North of Van Buren Blvd, south of Iris Avenue, east of Chicago Avenue, and west of Little Court - 2.84 ac – Zoning: Scenic Highway Commercial (C-P-S) – **REQUEST:** Pre-Application Review No. 190010 ("the Project") is proposing a gas station with a canopy for 10 pump stations, a 3,800 sqft. convenience store, an attached drive-thru carwash, and an attached 1,200 sqft. retail tenant suite. The canopy will offer 20 pump positions for vehicle fueling. Proposed parking of 29 parking stalls. Current PAR proposal will not develop the full 2.84 acre parcel. APN 266-020-001. Related Cases: PAR00921 and COC06293. Project Planner: Tim Wheeler at 951-955-6060 or email at twheeler@rivco.org – **BBID: 223-095-900**

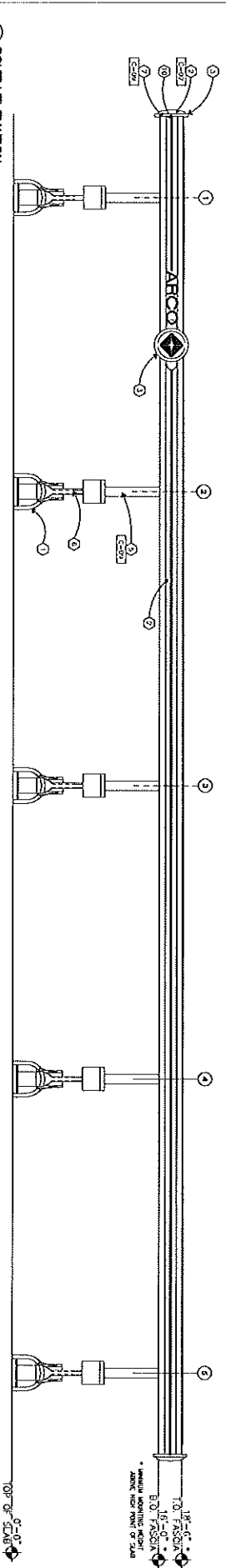
DAC staff members and other listed Riverside County Agencies, Departments and Districts staff: A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Public Land Use System (PLUS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the PLUS routing on or before the above date. This case is scheduled for a **DAC meeting on April 11, 2019.** Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

DATE: _____ SIGNATURE: _____

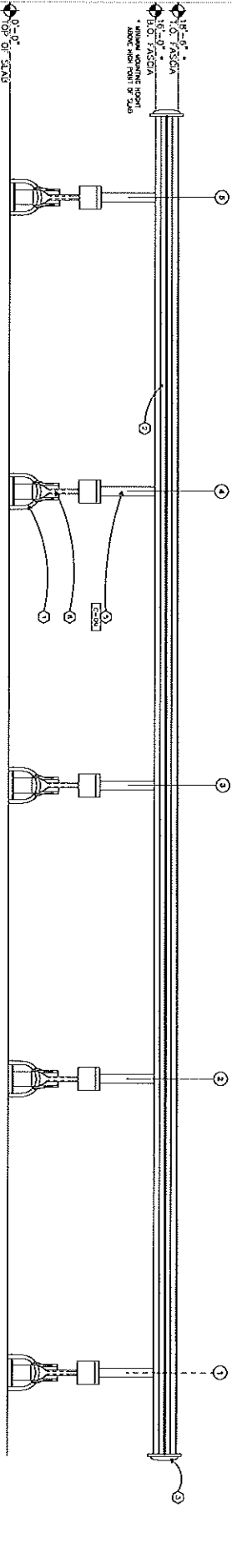
PLEASE PRINT NAME AND TITLE: _____

TELEPHONE: _____

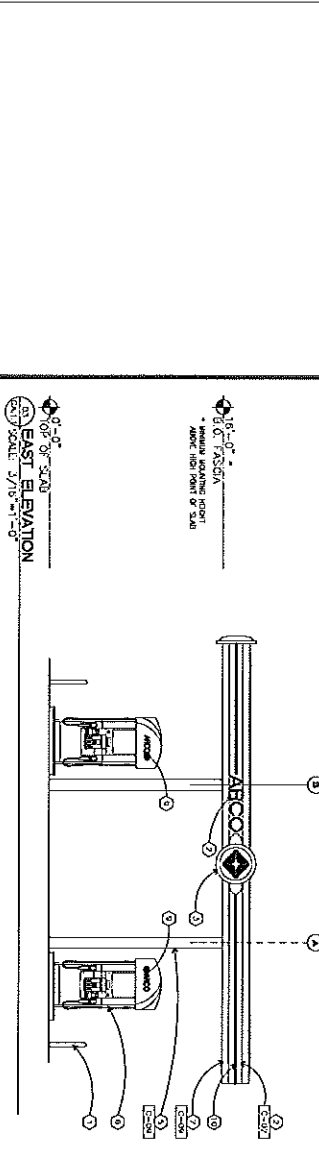
If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.



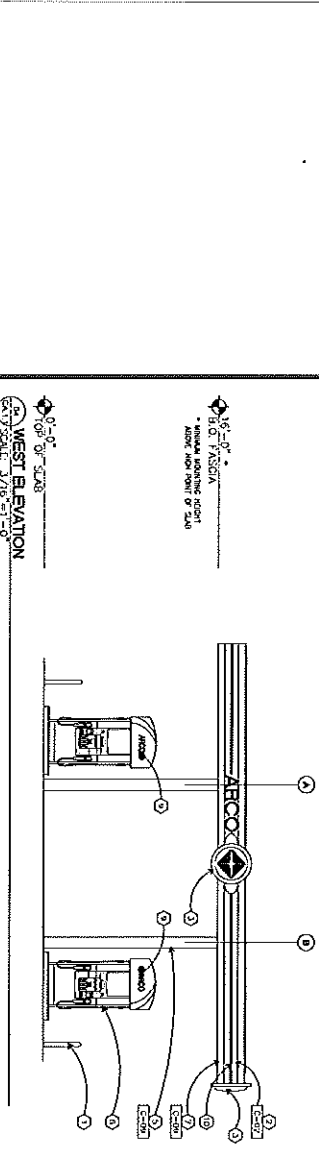
17 SOUTH ELEVATION
SCALE: 3/16" = 1'-0"



18 NORTH ELEVATION
SCALE: 3/16" = 1'-0"



19 EAST ELEVATION
SCALE: 3/16" = 1'-0"



20 WEST ELEVATION
SCALE: 3/16" = 1'-0"

KEYED NOTES

- 1) ARCO RAILING
- 2) W/RT SEAL APPLIED TO JOINT PANEL
- 3) ALUMINUM SLIP BEZEL (PER DESIGN TEAM MEMBER LOCATION)
- 4) STEEL BRACKET, W/RT TO STRUCTURE
- 5) STEEL BRACKET, W/RT TO STRUCTURE
- 6) STEEL BRACKET, W/RT TO STRUCTURE
- 7) ALUMINUM BRACKET, W/RT TO STRUCTURE
- 8) ALUMINUM BRACKET, W/RT TO STRUCTURE
- 9) 1" x 4" x 1/2" ANGLE W/RT TO STRUCTURE
- 10) 1/2" x 4" ANGLE W/RT TO STRUCTURE

EXTERIOR PAINTS

- CS-02 COLOR: ARCO BLUE
- CS-03 W/RT SEAL - SILVER FINISH
- CS-04 COLOR: WHITE
- CS-05 W/RT SEAL - SILVER FINISH
- CS-06 COLOR: ARCO BLUE
- CS-07 W/RT SEAL - SILVER FINISH

DATE: 10/10/11
 DRAWN BY: J. C. J. / J. C. J.
 CHECKED BY: J. C. J. / J. C. J.
 PROJECT NO.: 11001
 COMMENTS: SEE COMMENTS SHEET FOR ALL COMMENTS.
 ALL DIMENSIONS ARE IN FEET AND INCHES UNLESS OTHERWISE NOTED.
 ALL MATERIALS AND FINISHES TO BE AS SHOWN ON THE DRAWINGS.
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CJC Design, Inc.
 Design Planning Permitting

1455 La Brea Ave. Ste. 222, Los Angeles, CA 90044
 Tel: 310.441.1111 Fax: 310.441.1112
 www.cjcdesign.com

ARCO

CANOPY ELEVATIONS

PROJECT NO.: 11001

CALL 11

