

PLANNING DEPARTMENT

Charissa Leach, P.E. Assistant TLMA Director

DEVELOPMENT ADVISORY COMMITTEE ("DAC") INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: December 26, 2018

TO:

Riv. Co. Transportation Dept. Riv. Co. Environmental Health Dept. Riv. Co. Fire Department (Riv. Office) Riv. Co. Building & Safety – Grading Riv. Co. Building & Safety – Plan Check P.D. Environmental Programs Division P.D. Geology Section

Riv. Co. Trans. Dept. – Landscape Section P.D. Archaeology Section

Riv. Co. Surveyor Riverside Transit Agency Riv. Co. Sheriff's Dept.

Riv. Co. Waste Resources Management Dept. Riv. Co. Airport Land Use Commission

March Air Reserve Base, Attn.

Mead Valley Municipal Advisory Council (MAC) Board of Supervisors - Supervisor: Jeffries

Planning Commissioner: Bruce Shaffer City of Perris Sphere of Influence Val Verde Unified School District

Eastern Municipal Water District (EMWD)
Southern California Edison Co. (SCE)

Southern California Gas Co. CALTRANS District # 8

Santa Ana Reg. Water Quality Control Board South Coast Air Quality Management District California Department of Fish and Wildlife United States Fish and Wildlife Service

PLOT PLAN NO. 180034 (PPT180034) – Applicant: Majestic Realty – Engineer/Representative: T&B Planning, Inc. – First Supervisorial District – North Perris Zoning Area – Mead Valley Area Plan: Community Development: Light Industrial (CD:LI) – Location: Easterly of Harvill Avenue, southerly of Commerce Center Drive, northerly of Perry Street, westerly of Interstate 215 – 18.37 Gross Acres – Zoning: Manufacturing – Service Commercial (M-SC) – **REQUEST:** The Plot Plan is a proposal for the construction and operation of a 373,368 square foot warehouse/distribution/manufacturing development on 18.37-acres (gross). – APNs: 314-100-008, 317-270-001 through -008, 314-290-001 through -022. Related Cases: SP00341, EIR0466 – **BBID: 143-300-420**

DAC staff members and other listed Riverside County Agencies, Departments and Districts staff: A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Public Land Use System (PLUS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the PLUS routing on or before the above date. This case is scheduled for a DAC internal review on January 10, 2019. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

DATE:	SIGNATURE:
PLEASE PRINT NAME AND TITLE:	
TELEPHONE:	

If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.

