



# RIVERSIDE COUNTY PLANNING DEPARTMENT

*Charissa Leach, P.E.*  
*Assistant TLMA Director*

## DEVELOPMENT ADVISORY COMMITTEE (“DAC”) INITIAL CASE TRANSMITTAL RIVERSIDE COUNTY PLANNING DEPARTMENT – RIVERSIDE PO Box 1409 Riverside, 92502-1409

DATE: August 19, 2019

**TO:**

Riv. Co. Transportation Dept.  
Riv. Co. Environmental Health Dept.  
Riv. Co. Public Health Dept.  
Riverside County Flood Control  
Riv. Co. Fire Department (Riv. Office)  
Riv. Co. Building & Safety – Grading  
Riv. Co. Building & Safety – Plan Check  
Riv. Co. Regional Parks & Open Space

P.D. Environmental Programs Division  
P.D. Geology Section  
Riv. Co. Trans. Dept. – Landscape Section  
P.D. Archaeology Section  
Perris Municipal Advisory Council (MAC)  
Eastern Municipal Water District (EMWD)  
Southern California Edison Co. (SCE)  
Southern California Gas Co.

Riv. Co. Sheriff's Dept.  
Riv. Co. Waste Resources Management Dept.  
Board of Supervisors - Supervisor: 1<sup>st</sup> District  
Planning Commissioner: 1<sup>st</sup> District

**CONDITIONAL USE PERMIT NO. 190014** –Owner: Isaac Sloan – Applicant: Aaron Cooke – First Supervisorial District – Mead Valley Area Plan – Rural Mountainous (RM) and Rural Residential (RR) General Plan Designations – Good Hope Zoning Area – Zoning: Rural Residential (R-R) – Location – North of Ethinac Road, West of Highway 74, South of Olive Avenue –90.56 Acres – **REQUEST:** This Conditional Use Permit is to permit a Recreational Motorcross park consisting of up to 7 motocross tracks, a Retail Parts Store, a snack bar, garage, two pro race shops, viewing deck, administration building, motorcycle storage, associated parking, ticket booth, bioretention basin, bike wash, and a bathroom and shower area. There is an existing event hall, residence and storage located on the site. The proposal includes local racing events. APNs: 345-020-011, 345-020-016 – **BBID: 059-518-387**

**DAC staff members and other listed Riverside County Agencies, Departments and Districts staff:** A Bluebeam invitation has been emailed to appropriate staff members so they can view and markup the map(s) and/or exhibit(s) for the above-described project. Please have your markups completed and draft conditions in the Public Land Use System (PLUS) on or before the indicated DAC date. If it is determined that the attached map(s) and/or exhibit(s) are not acceptable, please have corrections in the system and DENY the PLUS routing on or before the above date. This case is scheduled for a **DAC meeting on August 29, 2019**. Once the route is complete, and the approval screen is approved with or without corrections, the project can be scheduled for a public hearing.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

PLEASE PRINT NAME AND TITLE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

*If you do not include this transmittal in your response, please include a reference to the case number and project planner's name. Thank you.*